## Mount Hawthorn Primary School



## ALL ORDERS MUST BE COMPLETED Online at www.campion.com.au by <br> Wednesday 20th December 2023 Using "MGF2" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

## PREPACKAGED DELIVERY SERVICE

HOME DELIVERY
Your order will be dispatched for $\$ 5.00$ no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if placed on or before the return date of Wednesday 20th December 2023.

Orders placed after the 20th December will incur a late fee of $\$ 8.00$. Please ensure you allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

Please tick the items required in the box provided

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Office Use | Description | Item <br> Item | Qty <br> Ro. | Unit |


|  | PRE PRIMARY |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  | PLEASE SELECT FROM OPTION A OR INDIVIDUAL ITEMS FROM OPTION B |  |  |

## ADDITIONAL ITEMS REQUIRED

## RETAIN FROM PREVIOUS YEAR. PLEASE SELECT IF REQUIRED

|  | Select either RIGHT or LEFT handed scissors | Choose One |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P50159 | Scissors 130mm Maped Start Soft | 14 | $\square$ | 1 | 2.50 | 2.50 |
|  | - OR - |  |  |  |  |  |
| P51913 | Scissors 120/135mm Left Handed | 15 | $\square$ | 1 | 2.65 | 2.65 |
| P55439 | Display Book A3 20 Pocket Black Insert Cover (Non-Ref) | 16 | $\square$ | 1 | 9.55 | 9.55 |
| P55687 | Headset Multimedia With Volume Control | 17 | $\square$ | 1 | 14.15 | 14.15 |
|  | WORKBOOKS |  |  |  |  |  |
|  | VOLUNTARY CONTRIBUTIONS |  |  |  |  |  |
| F52049 | Voluntary Contribution per Child | 18 | $\square$ | 1 | 60.00 | 60.00 |
|  | P AND C CONTRIBUTIONS |  |  |  |  |  |
| F52050 | $P$ and C Contribution per Child | 19 | ] | 1 | 80.00 | 80.00 |
|  | (Maximum contribution requested for 2 children only ie \$160) |  |  |  |  |  |
|  | UNIFORM SHOP |  |  |  |  |  |
|  | $1 \times$ Library Bag - Waterproof |  |  |  |  |  |

## PARENTS TO SUPPLY

$1 \times$ Roll of Paper Towels

Please tick the items required in the box provided

Number of Boxes ticked: $\square$

